

**ETHAN ALLEN JOHNSON AND CAROLINE H. JOHNSON EDUCATIONAL TRUST
SCHOLARSHIP APPLICATION, FALL 2025**

DO NOT WRITE your name, address or the name of any family member on this sheet or sheet two. If any such information is revealed on page one or two, you will be disqualified.

Do NOT double side application. Applications done in pencil will be **disqualified**. No exceptions.

Name and complete address (city and state) of colleges, if any, which have accepted you and which you are considering attending:

Your ACT or SAT score: _____ Your high school class rank: _____
(If ACT score is under 16 or SAT is under 675, you are ineligible.)

Number of students in your graduating class: _____

Approximate grade point average in high school: _____ (**Circle:** 4 or 5 point scale)

Date of Birth: _____ High School attended: _____

Approximate gross annual income of **father** as reported in the most current federal income tax return he filed: \$ _____

If a wage earner, how much is his take home check? \$ _____

For what period? (i.e., week, month, two weeks, twice a month) _____

If he is in business for himself or a farmer, what was his net income from business or farming in the previous tax period after deducting all business expenses? \$ _____

(If your parents are divorced and your mother has re-married, list stepfather's income instead of your father's in the spaces above)

Approximate gross annual income of **mother** as reported in the most current federal income tax return she filed: \$ _____

If a wage earner, how much is her take home check? \$ _____

For what period? (i.e., week, month, two weeks, twice a month) _____

If she is in business for herself or a farmer, what was her net income from business or farming in the previous tax period after deducting all business expenses? \$ _____

If your parents are divorced, show the support provided in the last twelve months by the non-custodial parent. \$ _____

- Is the home in which you live (check one)
- a. Owned by your family _____
 - b. Being purchased on contract _____
 - c. Being rented _____

If the home is either owned by your family or being purchased by them under contract,

- a. The **assessed** value shown on the **most recent** real estate tax bill*. \$ _____
- b. Is there a mortgage on it or an unpaid balance of the purchase price? _____
If so, how much is the present unpaid balance? \$ _____

How many vehicles does your family have? _____

Year the most valuable vehicle was acquired. _____

Cost of that vehicle. \$ _____

Balance unpaid on it. \$ _____

If your parents** own any corporate stock or mutual funds, list the name of the company or companies, number of shares and current market value for each.

If your parents** have bank accounts, certificates of deposit or taxable bonds, state the total present value. \$ _____

If your parents** own U.S. Government bonds, list total face value. \$ _____

If your parents** own tax- exempt securities, list their total face value. \$ _____

If your parents** own real estate other than the land on which your home is located, list its **assessed** value from the most recent real estate tax bill:

Assessed Value \$ _____

Approximate location of property: _____

Unpaid balance of mortgage or purchase price \$ _____

* If your home is situated on a farm operated by your family, give the appropriate answer for the entire farm.

** Parents mean mother and father, unless your mother has been divorced and has re-married, in which case the term refers to your mother and stepfather.

PLEASE FULLY COMPLETE THIS PAGE – FULL ADDRESS, SSN, ETC

NAME: _____

COMPLETE ADDRESS: _____
Address City, State, Zip

PHONE #: _____

SOCIAL SECURITY #: _____
(Needed to check your submitted information at Regional Superintendents office)

HIGH SCHOOL ATTENDING: _____

FATHER'S (Stepfather's if parents are divorced and mother is re-married)
NAME: _____

ADDRESS: _____

OCCUPATION: _____

MOTHER'S
NAME: _____

ADDRESS: _____

OCCUPATION: _____

I certify that I am less than 22 years of age and a resident of Kankakee County, Illinois.

Signature