



*Providing exceptional member service.*

**Patrick**

## **Pence Memorial Scholarship Application**

**Awarded by Elite Community Credit Union  
Scholarship #71**

**Due in the Counseling Office by March 31, 2025**

### **\* SCHOLARSHIP GUIDELINES \***

- 1. THE AWARD IS IN THE AMOUNT OF \$1,000.00. THERE WILL BE ONE BBCHS RECIPIENT.**
- 2. CANDIDATES MUST BE GRADUATING SENIORS.**
- 3. CANDIDATES MAY ENROLL IN ANY ACCREDITED COLLEGE OR TRADE SCHOOL.**
- 4. SELECTION OF CANDIDATES WILL BE THE RESPONSIBILITY OF THE CREDIT UNION BOARD OF DIRECTORS OR THEIR APPOINTED DESIGNEE.**
- 5. THE ANNOUNCEMENT OF THE RECIPIENTS WILL BE MADE AT THE ANNUAL AWARDS ASSEMBLY BY THE PRESIDENT OF THE CREDIT UNION OR A DESIGNEE.**
- 6. THE DEADLINE FOR THE RETURN OF THE APPLICATION WILL BE STATED ON THE APPLICATION FORM.**



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## Patrick Pence Memorial Scholarship Application

Awarded by Elite Community Credit Union

Scholarship #71

This completed form and accompanying documentation must be returned to the Counseling Office  
by March 31, 2025.

STUDENT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

HOME TELEPHONE \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

PLEASE LIST SIBLINGS' NAMES AND AGES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF ANY SIBLINGS ARE CURRENTLY ENROLLED IN POST-SECONDARY EDUCATION, PLEASE  
INDICATE THE INSTITUTION AND DATE OF ANTICIPATED GRADUATION:  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_ ON A \_\_\_\_\_ SCALE

NAME OF POST-SECONDARY INSTITUTIONS TO WHICH YOU HAVE BEEN ACCEPTED  
\_\_\_\_\_  
\_\_\_\_\_

COURSE OF STUDY \_\_\_\_\_

ADDITIONAL INFORMATION NEEDED:

- TRANSCRIPT
- SELF DESCRIPTION – ON A SEPARATE SHEET OF PAPER, DESCRIBE YOUR PERSONAL CHARACTERISTICS AND ACCOMPLISHMENTS. PLEASE INCLUDE CONTRIBUTIONS TO YOUR SCHOOL AND COMMUNITY, PRIMARY INTERESTS AND HOBBIES, VOLUNTEER AND PAID WORK, AS WELL AS FUTURE PLANS AND GOALS. LIMIT YOUR DESCRIPTION TO 500 WORDS OR LESS.